- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA DIET CAMPUS HAVERI KARNATAKA | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 800047 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 49092 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA, DIET CAMPUS, KARJARI ROAD, HAVERI, - 581110 | |
| 5 | PRINCIPAL NAME | ASHUTOSH SINGH | |
| 6 | PRINCIPAL QUALIFICATION | Ph D M Sc B Ed | |
| 7 | SCHOOL EMAIL ID | kvhaveri@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 08375297366 | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://haveri.kvs.ac.in/sites/default/files/KV%20Haveri%20%28SL-1153-2021%29.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://haveri.kvs.ac.in/sites/default/files/KVS%20Society_0.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://haveri.kvs.ac.in/sites/default/files/KVS%20NOC%20Openingorder.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://haveri.kvs.ac.in/sites/default/files/HVR%20BUILD%20Safety%20Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://haveri.kvs.ac.in/sites/default/files/Fire%20safety%202021%20applicaton.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://haveri.kvs.ac.in/about-us/cbse-affiliation-report |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://haveri.kvs.ac.in/sites/default/files/water%20safety%20001.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://haveri.kvs.ac.in/academics/fees-structure | |
| 2 | ANNUAL ACADEMIC CALANDER | https://haveri.kvs.ac.in/activities/calendar-activity | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://haveri.kvs.ac.in/administration/vmc-member | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://haveri.kvs.ac.in/about-us/cbse-affiliation-report | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | https://haveri.kvs.ac.in/academics/results-analysis | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|----------------|
| 1 | PRINCIPAL | ASHUTOSH SINGH |

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| 2 | TOTAL NO. OF TEACHERS | 15 | |
|---|---|------|--|
| | PGT | 0 | |
| | TGT | 6 | |
| | PRT | 7 | |
| 3 | TEACHERS SECTION RATIO | 1:17 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 | |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|--------------------------|
| 1 | | | | | FIRST BATCH IS APPEARING |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|------------------|
| 1 | | | | | School upto 10th |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 40468 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 11 & 56 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2 & 56 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 2 | |
| 6 | NO. OF BOYS TOILETS | 2 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/RvMYxghnSPA | |